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<u>The Church Militant – God's Holy Church on Earth</u>

The Roman Catholic Church is God's Church on earth. The word *Catholic* means "universal," which is to say that Christianity is the universal faith borne of Jesus Christ, to be *one* universal "church." The Holy Church, referred to as God's Church or the Holy Mother Church, is also referred to as *the Church Militant*, whose three-fold purpose is to bring people to and pay homage to Jesus Christ through the sacrificial Mass, to save souls, and to pray for the Holy Souls in Purgatory.

For centuries the Holy Mother Church in Rome has abided by the Magisterium, church doctrine and Dogma.

Magisterium is the special teaching authority of the Church and according to Catholic doctrine, this authority rests only with the Pope and the Catholic bishops.

Church Doctrine teaches Who God is and what God wants. The best source for church doctrine is found in the Catechism of the Catholic Church.

The teachings of the Holy church are based upon The Apostles Creed, belief in the Holy Trinity, Incarnation, the Passion and Resurrection of Jesus Christ, and

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Dogma, what the church believes.

There are seven (7) Sacraments which aid Catholics in achieving salvation, outlined by Christ, Himself. The following is a statement from the United States Conference of Catholic Bishops on the Sacraments of the church:

"The saving words and deeds of Jesus Christ are the foundation of what he would communicate in the Sacraments through the ministers of the Church. Guided by the Holy Spirit, the Church recognizes the existence of Seven Sacraments instituted by the Lord. They are the Sacraments of Initiation (Baptism, Confirmation, the Eucharist), the Sacraments of Healing (Penance and the Anointing of the Sick), and the Sacraments at the Service of Communion (Marriage and Holy Orders)."

On sin; the Holy Church takes sin very seriously. In the Catholic faith, we simply cannot tell God we are sorry for sinning, it must be done according to church doctrine and through an ordained priest. Without repentance for sin, the road to Heaven is blocked, and the sinner will then find themselves on the dirt road leading straight to Hell. It is an obligation of the Priest to preach to his flock the importance of salvation and insuring that the flock observes the many ways available to get them there. If, for some reason, one cannot get to Confession by an ordained priest, until such time it becomes possible, an *Act of Contrition* shall temporarily suffice.

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The Holy Father, the Pope and Bishop of Rome, is foremost responsible for seeing that his priests of the Order of Melchizadek follow Church Doctrine and the Magisterium to the letter. Sadly, not all popes have been loyal to God or to the faithful, and rogue priests who have committed horrible sins of the flesh will be more harshly judged by the Just Judge than any other soul.

With the Second Church Counsel (1962 to 1965) having ushered in Vatican II, the Holy Church had made the drastic move to alter the Church in ways which proved to be a disturbing transition for many faithful, a move toward greater modernization called for by then Pope (Saint) John XXIII. Following the death of John XXIII, his successor, Paul VI, carried on to culminate the changes adapted by the Vatican II counsel, however, he continued to maintain the traditional church teaching on contraception.

In 1968, Pope Paul VI, in his encyclical *Humanae Vitae*, "cautioned about the errors of contraception." This encyclical was questioned and rejected by modernist clergy within the Catholic Church. Their defiance of the encyclical shed confusion on its message, and Pope Paul VI had no other choice but to adamantly proclaim that "The smoke of Satan has entered the Church." Pope Paul the VI

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knew that modernism would eventually consume the traditional church for it had started to surface during the papacy of Pius XII, for whom Paul VI served as Supernumerary Privy Chamberlain of His Holiness in 1931. Pope (Saint) Paul VI, himself, by taking charge of the finalization of Vatican II, had become a party to certain changes that would threaten the traditional church and its centuries-old Tridentine, or Latin, Mass.

Pope (Saint) Paul VI brought us the *Novus Ordo Mass*, the Mass that is still offered today. It was designed with the help of six Protestant ministers, for the sake of a better understanding of the Mass and to make it more amenable to modern-day Christians and those Christians outside of the Catholic faith. The traditional Roman Rite had been overshadowed with the advent of Vatican II and the new mass. Vatican II brought about the inception of ideas borne of non-Catholic (schismatic) Christian faiths rather than opting to maintain the unique traditions found exclusively in the Holy Roman Catholic Church. Even today traditional church fathers consider Vatican II a mistake. If nothing more, Vatican II has altered the Holy Church forever. Noteworthy, is that over fifty years later, the church is now leaning toward embracing a more total secular agenda and in

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the process is abandoning sacred traditions and the church teachings of the oldest organized religion after Judaism.

The following article, with sources, is taken from www.traditioninaction.org and was written by Dr. Marian T. Horvat, author of "Our Lady of Good Success: Prophecies For Our Times."

"The makers of the New Mass definitively wanted to favor Protestantism

There is the false notion many Catholics have that the New Order Mass is just a simple translation of the traditional Latin rite, with a few small changes here and there. This is not true. It is a re-write, and quite substantial one, undertaken by a commission set up by Paul VI to implement the Council's teaching on the liturgy. (1)

The commission was headed by the Progressivist Fr. Anibale Bugnini and included six Protestants. Therefore, the commission that threw overboard the ancient Latin rite and centuries of accumulated Catholic tradition, and made up a brand new one, was headed by a Progressivist and included Protestants.

Their intentions? Dr. Smith, one of the Lutheran representatives at this commission, later publicly boasted, "We have finished the work that Martin Luther began." And Fr. Bugnini stated that his aim in designing the New Mass was "to strip from our Catholic prayers and from the Catholic liturgy everything which can be the shadow of a stumbling block for our separated brethren, that is, for the Protestants." (2)

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A clear design to destroy the Mass

The designers of the New Mass have boasted endlessly on the novelty and revolutionary nature of their creation, and you can find many examples. I will only site one: Fr. Joseph



Fr. Bugnini, the principal designer of the New Mass

Gelineau, SJ, one of the Catholic experts involved in its formulation, stated: "This needs to be said without ambiguity: the Roman Rite as we knew it no longer exists. It has been destroyed." (5)

The critics have said essentially the same thing. Again, I will just cite one. Cardinal Alfredo Ottaviani, who served as head of the Holy Office under three Popes, wrote that "the Novus Ordo Missae represents a striking departure from the Catholic theology of the Holy Mass as it was formulated in the Council of Trent," and that there are "implicit denials of Christ's Real Presence and the doctrine of Transubstantiation." (6)

^{1.} August 24, 2003.

^{2.} Roland H. Bainton, Here I Stand (Nashville: Abingdon Press, 1950), p. 202.

^{3.} The ambiguous language of the Constitution Sacrosanctum Concilium, the official document of Vatican II that deals with liturgy, is set out in Atila S. Guimarães' In the Murky Waters of Vatican II, pp. 229-31.

^{4.} L'Osservatore Romano, March 19, 1965.

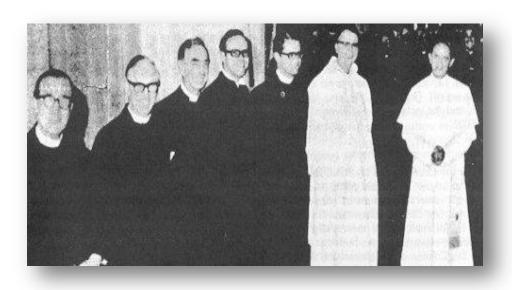
^{5.} Joseph Gelineau, S.J., Demain la liturgie (Paris: Ed. du Cerf, 1979), p.10.

^{6.} Modern History Sourcebook: The Ottaviani Intervention, 1969, online edition.

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Based on these testimonies, as well as on the fact that the religious authorities have imposed that this New Mass be said everywhere, is it any wonder that so many Catholics today do not believe in the Real Presence?"

Following is a photo taken of Pope Paul XI with the six Protestant church leaders responsible for designing the *Novus Ordo (new order)* mass.



In 1610, Our Lady of Good Success prophesied the fall of the church would begin in the mid-20th century. Vatican II, which took effect during mid-century, seems to have fulfilled this prophecy. Fifty-nine years after Vatican II, the Holy Church has taken, perhaps, the most progressive turn yet. The current Pope, Francis I, appears to be leading the progressive charge up a steep incline, with many clergy following behind him. Could this be the vision that Our Lady of

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Fatima showed to the three children? The vision revealed a priest dressed in white leading clergy in an upward climb while coming under fire from a siege of arrows. It is perceived that the priest in white might indicate the Holy Father whom, with his followers, falls dead in the onslaught. This vision is part of the third secret given by Our Lady of Fatima and was to be revealed to the public in 1960. The presiding Pope at that time, John XXIII, had received a letter of special request from Sister Lucia, one of the original seers. After perusing its contents, he returned it to the desk drawer of his office where it remained for decades. To this day, no other Pope has revealed the entire third secret publicly other than Pope (Saint) John Paul II whom had offered the public portions of it. While we wait to hear its contents in full, we fear this may never happen. Pope Francis I has yet to make an attempt to reveal it. Pope (Saint) John XXIII was the first among a succession of popes, since the apparitions took place, to read and decidedly ignore Our Lady's request. Despite efforts to conceal the prophecies, truth has surfaced, as truth always does, with regard to the scandals and blasphemies within the Church. The prophesies of both Our Lady of Fatima and Our Lady of Good Success regarding the turbulent times to come, including within the Holy

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Church, have been referenced for all to see, and most all of those by Our Lady of Good Success have come to pass.

Countless parishioners have left the Catholic Church since Vatican II, with many more continuing to embark as they witness the Church, and their faith, being scandalized by those ordained to protect them. The faithful are fleeing, not from God, nor from Jesus, but from the realm of an organized religion now barely recognizable by all previous standards. A safe-haven of Scripture and tradition, and moral strength, is diminishing right before our eyes.

Today, interior battling looms within the halls of the Vatican as traditionalist and progressive church fathers disagree on the direction of the church. The modernists are placing God's Church in a precarious situation as progressive clergy seeks to defy ancient tradition with some going so far as to override God's Word. Since Vatican II the Vatican has welcomed other faiths whose beliefs are not in alignment with those of Jesus Christ. Amid the scandalous clergy and the straying from church teachings by some, we still find many good priests, loyal to God and His Word, loyal to the ancient church teachings and traditions, who will continue to stand in alliance with the faithful in defending both the Roman Rite as

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well as following the dedicated Magisterium. For those who do not know what the term "Magisterium" implies, it is "the teaching authority given by Christ to the Church."

Clearly, there is a problem in the church, today, with *defiance* of the Will of God. The sins of many of the church fathers has cast a dark shadow across the light of Christ, and it would appear that the scope of their sins are being exemplified rather than firmly abolished. In other words the sins of church fathers that have finally become public knowledge are being justified and accepted by the disloyal or confused faithful seeking excuses for their own offenses to God. The clear truth here is that God *does not* condone sin in any form.

As part of Pope Francis' 2022 new-year proposal, he chose to fire one

Archbishop for refusing to bless same-sex unions. Following is an excerpt from an article in the Associated Press dated January 11, 2022...

ROME (AP) — Pope Francis took the first step Monday to reorganize the Vatican's powerful doctrine office, removing the No. 2 official widely believed responsible for a controversial document barring blessings for same-sex couples because God "cannot bless sin."

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Francis named Archbishop Giacomo Morandi, currently the secretary of the Congregation for the Doctrine of the Faith, bishop of the Italian diocese of Reggio Emilia-Guastalla. The move amounts to a demotion since Morandi currently has the title of archbishop, yet is heading to a small diocese, not an archdiocese."

Pope Francis I, aided by some progressive Bishops, has taken the laws of the church to an entirely new level. We see this in the Pope condoning the stance of pro-abortion politicians by allowing these persistent sinners committing the same sin recurrently, to receive Holy Communion; the body and blood of Jesus Christ: *God*, Who does not condone or love sin. The general idea of repenting for sin is to refrain from ever committing the same sin again.

Pope Francis', by agreeing to display the Pachamama, a pagan idol, inside the Sacred space of St. Peter's Basilica, set atop a side Altar, falls under the category of defying the 1st Commandment: "Thou shalt have no other gods before me."

The outright blasphemy of priests who preside over Holy Masses where entertainment; dancing, aerobics, costume-wearing, and similar acts of defiling God before and around the Holy Altar, are part of the many scandals that have occurred under the watch of Pope Francis I who has not publicly condemned

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them.

There are Catholic Bishops and priests who have recently taken the liberty of allowing blasphemy and sacrilege to enter into God's sacred space, His church.

What is the Vatican doing about this sacrilege? We have heard nothing from them in any public issued statement? From Tradition in Action we read:

"Hindu dancers at the Wurzburg Cathedral

In the Cathedral of Wurzburg, Germany, a group of Hindu dancers perfom during the Mass. The eight priests who are concelebrating the Mass stop to watch it as if it were a part of the liturgy.

We are witnessing the invasion of paganism into Catholic liturgy.

Another fruit of the inculturation encouraged in the Constitution Sacrosanctum Concilium on the liturgy of Vatican II."



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"Yoga at St. James Church in Antwerp



Every Wednesday of the past months of July and August, St. James Church in Antwerp, Belgium, (French: Église Saint-Jacques, Dutch: Sint-Jacobskerk) offered yoga classes for its parishioners, above.

The pews of the central nave near the altar – see first row below – were removed specifically in order to allow the participants to have ample area at their disposal for the 'sacred space yoga.'

It is superfluous to say that these yoga classes had the full support of the parish priest Bruno Aerts and of the local Bishop Johan Bonny."

In an interview with the Derry Journal , Father Roland Colhoun of Glendermott

Parish in Derry, Ireland, spoke about the Catholic view on yoga. He said:

"Pope Francis said 'do not seek spiritual answers in yoga classes'. Yoga is certainly a risk. There's the spiritual health risk.

"When you take up those practices from other cultures, which are outside our

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Christian domain, you don't know what you are opening yourself up to."

It may be difficult to comprehend why the Catholic Church would allow other cultures and traditions who do not believe in our God to express their cultures and traditions inside God's Church. There is a definite lack of regard among a select group of Catholic priests and Bishops during these uncertain times, a lack of regard for God's Will and for the welfare of their parishioners who should not tolerate such behavior, especially, when the traditions of the Catholic Church are in danger of abolition. These acts are wrong, they are sacrilegious! Why these priests and bishops have not received admonishing, suspension, or removal from the priesthood, is mind-boggling. There has been no public admission from the Vatican that these, and other sacrilegious acts, must cease. The "love" Pope, Francis I, appears to use the term "love" quite loosely. Of course, God does love all his children no matter their predicaments, but, God hates sin, and to ignore this fact completely is, in and of itself, a sin. By utilizing "love" as a way to bring people away from sin may be a motive of the Holy Father, but love alone will not bring sinners to repent if they are not so inclined to the faith as they should be. To say that the Holy Father is, perhaps, too aloof in guiding the masses is to know

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that his inactions have produced terrible confusion among the faithful and is increasing the problem of discord and disrespect in today's church. Not only is the Holy Father displaying aloofness, he has been too adamant in denouncing the traditional faithful and their beliefs in a traditional church.

The shocking admission by Francis I to "restrict" the centuries-old Tridentine,
Latin Mass, is purely unfounded and deeply concerning.

The late Pontiff, Pope Emeritus Benedict XVI, is said to have been heartbroken over Francis' radical and alarming decision. From Newsmax, the following article aired on February 3, 2023:

"Last week, as millions mourned Pope Benedict XVI, there were quite a few among his fellow Roman Catholics who found it sadly ironic that they could not pray for him in the form of worship he championed: the traditional Latin Mass of Catholicism, said exclusively in Latin and in which the priest is ad orientem (facing the same direction as the worshippers — east).

The dispensing of Holy Communion, the sacraments of the Church that Catholics believe are the body and blood of Jesus Christ, was done with parishioners on their knees at the altar in front of the Church in the Mass that was celebrated worldwide from almost the founding of Catholicism until the early 1970s.

But then, as liberals began to dominate the priesthood, that Mass was gradually replaced by one celebrated in the vernacular languages of individual countries, with the priest facing parishioners and the parishioners chanting responses to him. Holy Communion was increasingly dispensed with parishioners standing as in many Protestant services.

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As Pope in 2007, the former Joseph Ratzinger made it clear in the document "Summorum Pontificum" that this was not right, that priests could freely celebrate the Latin Mass privately, and "in parishes where a group of the faithful attached to the previous liturgical tradition stably exists, the parish priest should willingly accede to their requests to celebrate Holy Mass according to the rite of the 1962 'Roman Missal' [the last Catholic prayer book containing the words and choreography of the Latin Mass]."

In effect, Benedict was living up to the admonition of the late Catholic writer William F. Buckley Jr. — to "stand athwart history, yelling stop, at a time when no one is inclined to do so or to have much patience with those who so urge it."

"And so many who had felt estranged from the church came back and shed joyful tears," Andrea Picciotti-Bayer, legal analyst for the EWTN Catholic TV network, said Tuesday during a forum on Benedict at the Catholic Information Center in Washington, D.C. "The Holy Father was caring for his children and many who were separated from the church for years [because of the difficulty celebrating the Latin Mass] came back."

On July 15, 2021, however, Pope Francis unexpectedly abrogated Benedict's **Summorum Pontificum** and issued **Traditionis Custodes** severely restricting the Latin rite. Where Benedict's document made it clear that priests could celebrate in the traditional rite without permission of bishops, his successor's document put the power in the hands of the bishops and thus limited the growth of Latin Masses that had been happening for the previous 15 years."

Quite a few Bishops have now forbidden the traditional Latin Mass to be offered in their Diocese', meanwhile, displaying little concern for the traditional parishioners who have spent most of their lives attending the Latin Mass.

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The traditional Roman Church will become but a memory, the Vatican will see to it. The Pope has remarked against those in the Catholic faith who refuse to let go of ancient tradition. In a press conference aboard the papal flight back to Rome after his visit to Romania, Pope Francis had something to say to the Catholic "fundamentalists," who he claimed have a nostalgic view of "returning to the ashes"

"Tradition is the guarantee of the future and not the container of the ashes," said Francis. "Tradition is like roots [of a tree], which give us nutrition to grow," he explained. "You will not become like the roots. You will flower, grow, give fruit. And the seeds become roots for other people."

"The tradition of the church is always in movement," he said. "The tradition does not safeguard the ashes."

With regard to the above comments, it is very sad that the leader of God's Church refers to sacred ancient traditions as "ashes!" Why would he not want the church and the flock to maintain those traditions that began with the forefathers, those doctors of the church who helped shaped the early church and set the standards, so to speak, for centuries to come; or so they had thought. The Holy Father has given foresight to formulating a new and all -encompassing world church, inclusive of different denominations and faiths, futuristic in all respects,

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and bringing with it no further attachments, whatsoever, to the past. What Pope Francis seems to overlooks here is the fact that in Heaven time does not exist. There is only past, present and future together combined. This is why Jesus Christ suffering the Passion for our sins is endless. Something that occurred two-thousand years ago is present in Heaven as if it happened only yesterday. This concept may not be easily understood by some, but the Holy Father, surely, is very much aware. His pressing desire to detach the past from rooted history, therefore, goes against Heaven in the sense of time. We continue to pray for Christ's sufferings because He is still suffering. In Heaven, the past continues to have bearing on the present and the future for they are one; a trinity.

Along with the progressive changes of Vatican II Nuns were allowed to forego their religious habits and women parishioners to forego wearing chapel veils or other head coverings. Members of the congregation were no longer subject to dressing appropriately. Lay people, men and women, were designated to do Mass readings rather than the Deacons or other clergy.

The Bible forbids women to speak in church. From **1** Corinthians **14**: **34-35**:

The women should keep silent in the churches. For they are not permitted to

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speak, but should be in submission, as the Law also says. If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church. The Gospel of the Lord.

Communion rails before the Altars were removed, and parishioners now receive Holy Communion as if standing in a bread line rather than kneeling before the Lord, disrespectful to the One whose Body and Blood are to be held *sacred* and, as it should be, remain untouched by human, non-ordained, hands. These drastic changes were among many transforming the old to the new. Sadly, many parishioners welcomed these and other changes as this helped them to accommodate the changes in their daily lives.

Pope Francis' has recently admonished certain Orders of priests and nuns whose Orders date back to ancient times, advising them that they need to forfeit their old habits of prayer and tradition and move up with the times. Of these Orders affected they are mainly Friars and cloistered nuns, thus, these stern disciplinary actions on the part of the Pope are not only sudden and shocking, they are both intrusive and insensitive to the guidelines and by-laws of the Order. The disgruntled posture against traditionalists (clergy and lay alike) by the Pope

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for the defiance of Vatican II is deeply troubling. The Pope, turning a blind eye to Catholic priests (German Bishops) who perform same-sex marriages, offends God in the worst possible manner. Turning a blind eye to the women who had ordained themselves as priests years ago in New Jersey and Pennsylvania (i.e. https://www.nbcphiladelphia.com/news/local/whyy-women-catholic-priests-breaking-stained-glass-ceilings-in-nj/60367/), when the Bible strictly forbids women from speaking in church, and, thus far, Canon Law prohibits women from becoming priests, is *heresy*.

Women are to learn in silence with complete submission. ¹² I do not allow a woman to teach or to hold authority over a man. She should keep silent. ¹³ For Adam was formed first, and Eve afterward. ¹⁴ Furthermore, Adam was not deceived; it was the woman who was deceived and fell into sin. ¹⁵ However, women will be saved through the bearing of children, provided that they continue to persevere in faith, love, and holiness, marked by modesty. – 1 Timothy 11:15

The fact that the Bible, throughout, indicates that women are subservient to men is not to justify a lack of intelligence in women, but to preserve God's Word;

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that man was created first and a woman from the man to be his companion.

The Lord God said: "It is not good for man to be alone. I will make a suitable partner for him." - Genesis 2:18

"Then the Lord God cast a deep sleep upon the man, and while he was fast asleep, he took one of his ribs, and closed up its place with flesh. And the Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "At last, this one is bone of my bones, and flesh of my flesh. ... That is why a man leaves his father and mother and clings to his wife, and the two of them become one body." - Genesis 2:21-24

Deviation from God's Word is, no doubt, a contributor to the ongoing crisis in modern society. The meaning of Heresy: "An opinion or doctrine contrary to the orthodox tenets of a religious body or church the act of maintaining such an opinion or doctrine," and "any opinion or belief that is or is thought to be contrary to official or established theory belief in or adherence to unorthodox opinion Word Origin for heresy." Is opposing God's Word, then, Heresy? Heresy is a lie. God's Word is truth. Many will come to refashion the Bible to befit their own ideologies. Many will deviate from the original context to make it their own. Be

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warned that the Gospel is the Word of the Lord, Our God; unchangeable and everlasting.

1 Peter 2 1:21 - As there were false prophets in the past history of our people, so you too will have your false teachers, who will insinuate their own disruptive views and, by disowning the Lord who bought them freedom, will bring upon themselves speedy destruction. 2 Many will copy their debauched behaviour, and the Way of Truth will be brought into disrepute on their account.

As we know that Satan has infiltrated the Church of God, moreover, we are reminded of the coming *Abomination of Desolation* wherein *His armed forces will* rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation" -Daniel 11:31.

Pope Francis I is, perhaps, the most progressive of all the Popes in recent times, perhaps, of all time. The deliberate actions of the Holy Father taken against the traditional values of the Roman Church will be so noted for posterity.

To sum up, the existence and damaging effects on the Church by Vatican II has been, as we can now see, a mistake borne out of indifference and an overall desire to please the people instead of pleasing God. The Holy Church did not need

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to come up to the times. The people of modern day need to go back to the true church. To put in a better way: it wasn't broken so why fix it?

In looking to the prophecy of Our Lady of Good Success, the main concern of Our Lady in 1582, was the state of the church in the mid-nineteenth and 20th century eras.

"Religious communities will remain to sustain the Church and work with courage for the salvation of souls.... The secular clergy will fall far short of what is expected of them because they will not pursue their sacred duty. Losing the divine compass, they will stray from the way of priestly ministry mapped out for them by God and will become devoted to money, seeking it too earnestly."

Our Lady is telling us that Christian communities will take matters of the church into their own hands because the "secular clergy" will not be pursuing "their sacred duty." Today, we see this happening in some cases.

"Pray constantly, implore tirelessly, and weep bitter tears in the seclusion of your heart, beseeching the Eucharistic Heart of my most holy Son to take pity on His ministers and to end as soon as possible these unhappy times by sending to His Church the Prelate who shall restore the spirit of her priests."

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The Holy Church of God is in crisis mode. *The Church Militant* is suffering now, along with *the Church Suffering*, which represents the Holy Souls in Purgatory.

The faithful must pray for the Holy Father, that he begins to see how the past touches both the present and future, and that he finds in his heart the desire to uphold sacred and ancient tradition while setting a course for the future of the church. Both past and present get along very well and have for centuries.

The traditional faithful are undergoing a sense of abandonment by the Vatican. Soon, if inspired by Our Lady of Good Success, Catholics will address the issue in ways that may include going underground in order to preserve the faith and tradition. There are many enemies of the church, and it is with a heavy heart that we have to include among them those clergy, and even Popes, who do not have the best interests of the faithful at heart. Catholics are frowned upon by other religious and even, moreso, by other Christians. Thus, we should not need to defend ourselves, additionally, against those ordained to protect us! Clergy must be true Servants of God and direct the flock in the manner of Jesus Christ only. At this present time, Catholics stand alone in their faith and love of God. Jesus Christ was the first to advise: *And you will be hated by all for my name's sake. But he*

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who endures to the end will be saved. - Matthew 10:22

Stay the course and guard your souls. Do not allow false teachers and false prophets, or straying and scandalous church officials, to steer you onto the path toward perdition. Rely only on God only. *Jesus, I trust in you!* Place your trust entirely in Him. Never choose to abandon God or His Church because of disobedient church officials who have already abandoned Him and His teachings. Hold fast to your faith, your beliefs, and your traditions, and, most of all, keep your eye on...*Heaven*. Think, live, and breathe *Heaven*, and accept pain and suffering so to insure that you will bypass Purgatory. It may now become the sole responsibility of the faithful in Christ to carry on as God intended since many church officials are forsaking the salvation of souls: ours, and their own; just as Our Lady had prophesied in 1582.